Conversion of the trace from Kallambalam to Karettil into a cart road.

101. **MR. K. P. NILAKANTA PILLAI** (*Chirayinkil*): Will the Government be pleased to state whether any action has been taken towards the conversion of the trace running from Kallambalam to Karettil *via* Nagarur, in the Chirayinkil taluk, into a cart road?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): The first section of the road from Kallambalam to Nagarur is being worked out and is nearing completion. The estimate for the second section from Nagarur to Karettil is under preparation.

Qualification for Tamil Pandits in Colleges.

102. **MR. V. CHELLAM PILLAI** (*Tovala*): Will the Government be pleased to state:

(*a*) the qualification required by the University of Madras for the Tamil *Pandits* in colleges;

(*b*) whether it is necessary that at least one of the Tamil *Pandits* in each college should be a Tamil graduate; and

(*c*) whether the present acting Tamil *Pandit* in His Highness the Maha Raja's College for Women possesses the required qualification in Tamil?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): (*a*) Indian languages. Translation work must be entrusted to graduates in Group VI (Languages other than English) or to graduates under the Old Regulations (prior to 1913) who have passed in the Second Language concerned or graduates whose mother tongue is the language they teach. Other portions of language work should be entrusted to *Vidwans* or *Siromanis* or to graduates in Group VI (Languages other than English).

(*b*) Yes, as translation has to be taught.

(*c*) The qualifications of Mrs. Rosammal, Tamil Pandit, have been accepted in her case by the University of Madras. During her absence now on leave, Mr. Satyanesan, B. A., has been appointed to act.

Teaching staff of the Shertallai English High School.

103. **MR. MURUVELIL PACHU PILLAI** (*Shertallai*): Will the Government be pleased to state:

(*a*) the year in which the English School at Shertallai was raised to a complete High School;

(*b*) how many persons have been appointed as permanent Headmasters in this school from that date till now (20-11-1105) and who they are;

(*c*) how long each of them was working as a permanent Headmaster;

(*d*) whether there is now any first grade teacher in this school, and, if so, who he is; and

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